

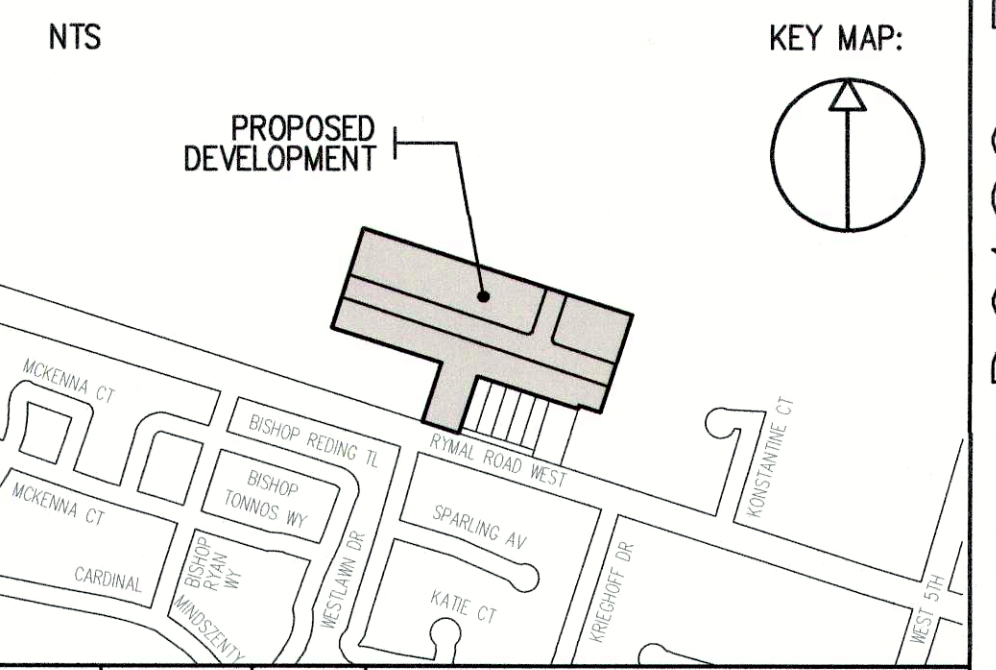
LOT No.	FRONTAGE (meters)	AREA (square metres)
1	10.16	305.89
2	10.15	305.64
3	10.15	305.64
4	10.15	305.64
5	10.15	305.64
6	10.15	305.64
7	10.15	305.94
8	10.15	306.52
9	10.16	307.34
10	10.16	307.93
11	10.16	307.71
12	10.17	307.89
13	10.81	327.71
14	10.82	327.81
15	11.34	331.32
16	10.15	294.26
17	9.99	293.52
18	9.96	289.47
19	9.96	286.19
20	10.41	296.00
21	10.10	328.60
22	10.09	324.31
23	10.09	320.82
24	10.10	317.71
25	10.20	332.08
26	10.18	328.28
27	10.17	327.38
28	10.17	327.51
29	10.17	327.64
30	10.18	327.94
31	10.16	327.39
32	10.15	327.35
33	10.17	327.74
34	10.16	327.87
35	10.15	327.72
36	10.15	327.84
37	10.15	327.97
38	10.15	328.09
39	10.15	328.22
40	10.15	328.34
41	10.15	328.47
42	10.16	328.88
43	15.23	640.91
44	15.23	640.85
BLK45	--	158.91
BLK46	--	6.00
BLK47	--	5.40
BLK48	--	6.00

**DRAFT PLAN OF SUBDIVISION
FOREST BREEZE ESTATES
HAMILTON, ONTARIO**

PART OF LOT 17
CONCESSION B
(GEOGRAPHIC TOWNSHIP OF BARTON)
CITY OF HAMILTON

- | | |
|---------------------------|---------------------|
| (A) SEE PLAN | (G) SEE PLAN |
| (B) SEE PLAN | (H) MUNICIPAL WATER |
| (C) SEE KEY MAP (N.T.S.) | (I) CLAYEY SILT |
| (D) SEE LAND USE SCHEDULE | (J) SEE PLAN |
| (E) RESIDENTIAL | (K) FULL SERVICES |
| (F) SEE PLAN | (L) NOT APPLICABLE |

LAND USE SCHEDULE			
DESCRIPTION	LOT/BLOCK	AREA	PERCENT
SINGLE DETACHED RESIDENTIAL	1 TO 44	1.460ha	73.77%
ROADS	---	0.503ha	25.42%
ROAD WIDENING (5.217 m)	45	0.016ha	0.81%
ROADS RESERVE	46 TO 48	---	---
TOTALS		1.979ha	100.00%



No.	DATE	BY	REVISION

NOTE:
THIS IS A DRAFT PLAN ONLY AND IS SUBJECT TO REVISION AND AMENDMENT.

METRIC:
DISTANCES SHOWN ON THIS PLAN ARE IN METERS AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

OWNER'S CERTIFICATE:
I HEREBY AUTHORIZE URBEX ENGINEERING LTD. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION FOR APPROVAL.

<i>[Signature]</i> ATLAS HOMES CORPORATION	DATE May 26 2021
<i>[Signature]</i> DUSSIN HOLDINGS INC.	DATE MAY 26/21
<i>[Signature]</i> VINCENT JAMES LEPORE (ASO)	DATE MAY 25/21
<i>[Signature]</i> MARIA AND TONINO DI FRANCO	DATE May 27 2021

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THERE RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY SHOWN.

[Signature]
S.D. McLAREN, O.L.S.
A.T. McLAREN LIMITED
DATE
May 20, 2021

CONSULTANT:
URBEX ENGINEERING LIMITED
161 REBECCA STREET
HAMILTON ON L8R 1B9
TEL 905-522-3328
FAX 905-522-0452
EMAIL info@urbex.biz

GROSS DENSITY CALCULATION	
TOTAL NUMBER OF UNITS	: 44
TOTAL AREA	: 4.891acre
GROSS DENSITY	: 9.00 units per acre

DATE: APRIL/15/2021	FILE NAME: 01-RYMAL-DRAFT-2021-04-15
DRAWN: BRUCE	SCALE: 1:500
PROJECT No.: D0180-P00-18	SHEET No.: A3

D0180-P00-20 FOREST BREEZE ESTATES